

# ONE MISSION CONNECTIONS



**Fred Hartley, Lead Pastor**  
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83 Nations  
7 Congregations  
1 Lord  
1 Mission



# Membership has its privileges

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## Privileges of members

Relational health. You will have opportunity to connect in vital relationships with other followers of Jesus Christ.

Family health. You will be part of a healthy local church and denomination.

Missional health. You will collaborate with fellow Christians in fulfilling Christ's mission here and around the world.

## Responsibilities of members

Relational commitment. We encourage every member to be an active member of a LIFEGroup.

Financial commitment. Every member is expected to honor God with their finances, consistently giving their tithes and offerings to fulfill God's mission.

Missional commitment. God holds every one of us accountable to take seekers into the fullness of Christ.

2. *Christian Conduct Standards* One Mission Church representatives shall at all times (both during working and nonworking hours) endeavor to conduct themselves in a manner that affirms biblical standards of conduct in accordance with theirs and the C&MA's biblical beliefs.

3. *Distinctly Christian Activities* Each One Mission Church representative shall be ready, willing and able to lead or contribute to distinctly Christian activities such as worship or prayer services.

#### **B. Noncompliance by Representatives**

If any One Mission Church representative does not comply with the obligations set forth above, such representative shall have an obligation to disclose such noncompliance to One Mission Church. One Mission Church may determine whether such representative intends or is likely to continue in such noncompliance. If so, then One Mission Church may dismiss such representative from his or her position on the basis that such representative's noncompliance is inconsistent with and undermines the expression and exercise of One Mission Church faith community. Such action may be taken in accordance with any applicable procedures in the Uniform Policy on Discipline, Restoration and Appeal.

#### **C. Volunteers and Contract Workers**

Volunteers and contract workers are not considered to be representatives of One Mission Church's faith community unless they are serving in leadership positions. Nevertheless, when volunteers and certain contract workers as determined by One Mission Church, serve with One Mission Church, they shall be required to acknowledge that they understand and agree to support One Mission Church's mission and values. One Mission Church may give preference for such service to volunteers and contract workers who share its biblical beliefs.

Policy Statement Regarding the Faith Community and Mission of The Christian and Missionary Alliance and One Mission Church  
Adopted by One Mission Governing Elder Team August 1, 2015

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## One Mission Church

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It is a wonderful time to link arms with  
One Mission Church.

*“There is one body and one Spirit,  
just as you were called to one hope when you were called;  
one Lord, one faith, one baptism; one God and Father of all,  
who is over all and through all and in all.” Ephesians 4:4-6*

# 1 Savior Task Mission Vision

Our church is not a social experiment; it is a miracle! Our larger church family is made up of five congregations whose people were born in 83 different nations of the world.

Every week we not only live together but we collaborate to fulfill our common mission. By our unity, we declare to our community the transformational power of the death and resurrection of our one Lord and Savior, Jesus Christ.

Our task is ***to take seekers into the fullness of Christ***, particularly through *LIFE*Groups.

Our mission is to lift up the Lord Jesus Christ in Tucker and the world by demonstrating the love of Christ, leading people to faith in Christ, and teaching them to obey the Word of Christ.

Our vision as a people of the Word and the Spirit is to become fully devoted followers of Jesus Christ as a house of prayer – pursuing God in passionate prayer and authentic worship, as a transformation center – nurturing people towards maturity and equipping them for ministry, and as a mission of blessing – sending empowered people to bring hope to Tucker and to the world.

One Mission has four distinctives that define who we are in comparison to any other church in metro Atlanta, and perhaps any other church in the world.

One Mission church distinguishes between exclusive religious activities and integrated religious activities. Exclusive religious activities include devotional worship services such as chapel services conducted by One Mission Church, and distinctly theological education or pastoral counseling.

Integrated religious activities include activities similar to those conducted by nonreligious organizations for the benefit of society.

One Mission Church conducts such activities in furtherance of and in accordance with its biblical beliefs. With respect to restrictions that may be imposed on the use of funds or other benefits offered to One Mission Church, One Mission Church shall not agree to any restriction that would preclude One Mission Church from conducting its integrated religious activities in furtherance of and in accordance with its religious beliefs.

### C. Implementation

To the extent the pastor determines it to be necessary or advisable to further One Mission Church's mission or to cultivate One Mission Church's faith community, he may establish additional standards based on Holy Scripture and the beliefs and standards addressed in the Manual for the activities and programs conducted within the faith community or for One Mission Church representatives or other community participants. The determination as to whether any particular activity or use of One Mission Church facilities is not permitted under this Policy requires spiritual discernment applied to each particular circumstance and shall be made in the sole discretion of the spiritual leaders of One Mission Church designated by the appropriate ecclesiastical authority. With respect to uses by other groups or persons, One Mission Church may consider without limitation both the content of the proposed activities and whether the group or person is generally perceived by the public as advocating views contrary to the biblical beliefs of One Mission Church and the C&MA.

### III. Community Standards for One Mission Church Representatives

#### A. Roles and Expectations

In response to God's calling on their lives, One Mission Church representatives exercise and express both their own and the C&MA's biblical beliefs and standards by working together to advance One Mission Church's faith mission. One Mission Church representatives are responsible for defining, cultivating, leading and/or representing One Mission Church's faith community as an expression and exercise of their and the C&MA's biblical beliefs and standards. Accordingly, each One Mission Church representative shall be expected to (i) model these biblical beliefs and standards for others, (ii) perform all of their responsibilities as a service to God and (iii) comply with the following obligations:

1. *Biblical Beliefs* Each One Mission Church representative shall affirm their agreement with the C&MA's statement of faith and other biblical beliefs and shall not subscribe to or promote any religious beliefs inconsistent with these beliefs.

intended gender identity of an individual is determined by such individual's biological sex at birth. One Mission Church applies this belief regarding gender identity in all policies and programs in One Mission Church's faith community. In addition, One Mission Church subscribes to the biblical belief that God has instituted marriage as a covenant relationship between one man and one woman. One Mission Church recognizes only such marriages for all policies and programs in One Mission Church's faith community. Further, One Mission Church subscribes to the biblical belief that sexual desire is rightfully fulfilled only within marriage and that unmarried singles who abstain from sex can be whole, mature persons, as pleasing to God as persons who are faithful in marriage.

### **Sanctity of Life**

Likewise, One Mission Church subscribes to the biblical belief that all life is sacred from conception to death and that individuals are known by God from before the foundation of the world and that human life begins at conception and that death is under the sovereignty of God and not man. One Mission Church accordingly believes that no procedures should be performed for the primary objective of terminating a pregnancy and taking the life of an unborn child (such procedures are referred to herein as abortions) except in rarest of circumstances where other biblical, moral principles prevail, such as where it is medically impossible to save the life of both the mother and the child. Similarly, One Mission Church believes that no medical procedure should be performed that takes the life of an individual prematurely (such procedures are referred to as euthanasia). One Mission Church's beliefs further prohibit paying for or otherwise facilitating such procedures. As dictated by these beliefs, One Mission Church as an organization shall not fund abortions in any manner, including through a health care benefit plan that covers prescription drugs that induce abortions, except in the foregoing extraordinary circumstances unless in a particular situation (i) any such drug is prescribed and used solely for a non-abortive therapeutic treatment of a covered medical condition or for an abortion in the foregoing extraordinary circumstances and (ii) coverage is approved by the plan's governing body or One Mission Church's appropriate ecclesiastical authority. In addition, One Mission Church shall not participate through its health care benefit plan in a program that uses the plan as a means for providing drugs used to induce abortion, except in the foregoing extraordinary circumstances. Any requirement to facilitate abortions or euthanasia by participating in such a program, and any penalty for failing to participate in such a program, would directly and substantially burden and undermine One Mission Church's exercise and expression of its biblical beliefs.

### **Religious Activities**

In conformance with these biblical beliefs and standards, One Mission Church engages solely in activities that further its faith mission. All such activities can and should be vehicles for spiritual growth. Therefore, One Mission Church considers all of its activities to be a form of religious worship.

# Exalting Christ

## Exalting Christ

*"He is the image of the invisible God, the firstborn over all creation. For by him all things were created: things in heaven, and on earth, visible and invisible, whether thrones or powers or rules or authorities; all things were created by him and for him. He is before all things, and in him all things hold together. And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy." Colossians 1:15-18*

## CORE VALUES

### **Where Our Doctrine and Our Lives Merge**

- Love God.** We cultivate an authentic spiritual passion that expresses itself in our daily lifestyle, corporate worship and every area of life.
- Be filled with the Holy Spirit.** We continually receive fresh empowerment from the indwelling Holy Spirit.
- Obey the Bible.** We demonstrate the joyful liberty of Christian living under the ultimate authority of God's Word.
- Pray always.** We cry out to God both privately and corporately.
- Nurture community.** We make disciples by loving people and cultivating relationships.
- Strengthen families.** We protect the home, fight for marriages and assist parents as they raise up godly generations.
- Do good works.** We intentionally serve people holistically in a multi-cultural neighborhood.
- Win souls.** We find common ground to present eternal life in Jesus Christ in a way people can understand beginning in Lilburn and extending into all the world.
- Be good stewards.** We honor God with our income and our resources knowing that He owns it all.
- Live in faith.** We continually demonstrate flexibility and courage as we join God in His work.

# A PEOPLE OF THE WORD AND SPIRIT

*“True worshipers will worship the Father in spirit and truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in spirit and in truth.” John 4:23, 24*

Much of the church is polarized over being either a *Word* church or a *Spirit* church. We are unified as being *Word* and *Spirit*.

## Word Church Strengths   Spirit Church Strengths

Enjoys expository preaching	Enjoys extended worship
Discipleship/Bible doctrine	Healing/Deliverance/Prayer
Strong Children’s Ministry	Strong large group participation
Values the move of God in the past	Values the move of God today
Spiritual growth takes place in crisis	Spiritual growth takes place in process

## Word Church Weaknesses   Spirit Church Weaknesses

Dead	Excessive
Frozen	Emotional
Rigid	Lacking conviction
Legalistic	Carnal

## Word Church Values   Spirit Church Values

Truth	Alive
Purity	Powerful
Historic	Relevant
Stable	Dynamic

## **We Are a People of the Word and the Spirit!**

We enjoy expository preaching and worship.  
 We practice discipleship, Bible study, healing and prayer.  
 We have a strong children’s ministry and large group participation.  
 We value the move of God in the past and today.  
 We recognize spiritual growth takes place in process and in crisis.

The other community participants, including One Mission Church members and volunteers, contribute to One Mission Church’s faith community, but they do not represent One Mission Church unless they are also employees or leaders or have been designated as such by the appropriate ecclesiastical authority.

## C. Christian Exercise and Expression

1. *As a Community* The C&MA believes that the local church is the visible organized expression of the Body of Christ and that the local church finds broader meaning and outreach in fulfilling its biblical responsibilities within the life and witness of the denomination. In addition, those who participate in the life of the C&MA, including One Mission Church representatives, are following the biblical command to live out their faith in community and association with other believers. Accordingly, One Mission Church is itself an exercise and expression of its biblical beliefs and standards.
2. *Through its Mission Based Activities* The C&MA believes that all One Mission Church activities, including the responsibilities of every One Mission Church member and employee, should be rendered in service to God as a form of worship. Therefore, One Mission Church as a community of faith exercises and expresses its biblical beliefs in every activity, action, and responsibility.

## II. **Christian Community Standards for Ministry Activities**

### A. General Standards

One Mission Church shall engage in activities and use its facilities solely to exercise and express the biblical beliefs of One Mission Church and the C&MA and to further the mission of both. In furtherance of this mission, One Mission Church may provide services or goods to, and may allow use of its facilities by, other groups and persons who are not members or employees of One Mission Church. But no One Mission Church activity, nor any use of One Mission Church facilities by another group or person, may be conducted or permitted if One Mission Church determines that such activity or use expresses a message of support by One Mission Church for any view contrary to the biblical beliefs of One Mission Church and the C&MA.

### B. Specific Concerns

For many years the C&MA as a faith community has had concerns with the cultural and legal trends in North America. This resulted in specific statements being adopted by the C&MA over the years to biblically address these cultural concerns. These cultural concerns include but are not limited to divorce, marriage, human sexuality, and sanctity of life. One Mission Church affirms the biblical beliefs and standards expressed in each statement.

### **Marriage and Human Sexuality**

As such, One Mission Church subscribes to the biblical belief that God creates human beings in His image as two distinct genders, male and female, and that the

## Our Policy as a Faith Community and Mission

### I. Key Characteristics of the C&MA's Faith Community and Mission

One Mission Church of The Christian and Missionary Alliance is a community of faith that exists to exercise and express its biblical beliefs within the broader community of The Christian and Missionary Alliance (C&MA). These beliefs are grounded in a shared understanding of Holy Scripture including those beliefs and standards specifically addressed in the Manual of the Christian and Missionary Alliance (Manual).

#### A. The C&MA's Biblical Beliefs

One Mission Church is a community of faith based on its and the C&MA's biblical beliefs, which include the following.

1. *Statement of Faith* The C&MA has adopted the statement of faith set forth in the Manual.
2. *Christian Mission and Values* One Mission Church directs all of its activities in accordance with the following C&MA mission:  
We desire to know Jesus Christ as Savior, Sanctifier, Healer, and Coming King and to complete His Great Commission. The Alliance will fulfill His Commission through: Evangelizing and discipling persons throughout the United States, Incorporating them into Christ-centered, community-focused congregations, and Mobilizing them for active involvement in a global effort designed to plant Great Commission churches among unengaged, unreached and responsive peoples worldwide.

In carrying out this mission, One Mission Church activities are conducted in accordance with the following biblical values:

- Lost people matter to God. He wants them found. *Luke 19:10*
- Prayer is the primary work of the people of God. *Philippians 4:6-7*
- Everything we have belongs to God. We are His stewards. *1 Chronicles 29:14*
- Knowing and obeying God's Word is fundamental to all true success. *Joshua 1:8*
- Completing the Great Commission will require the mobilization of every fully devoted disciple. *Matthew 28:19*
- Without the empowerment of the Holy Spirit, we can accomplish nothing. *1 Corinthians 2:4-5*
- Achieving God's purposes means taking faith-filled risks. This always involves change. *Hebrews 11:6.*

#### B. Representatives and Other Participants

One Mission Church's faith community is represented by all of One Mission Church's officers, directors, employees, licensed workers and volunteer leaders, each of whom serves One Mission Church's mission and is an integral part of the community (each such person is described for purposes of this Statement only as "One Mission Church representative").

## Loving Neighbors

Loving neighbors

### One Mission LIFEGroups

Most churches today have small groups, but our small groups are distinct in at least four ways.

1. **Missional.** Every One Mission LIFEGroup is missional, reaching out and loving neighbors in tangible ways. We have seen many neighbors come to faith in Jesus Christ through our LIFEGroups. Praise the Lord!
2. **Disciple-making.** Our LIFEGroups are not Bible studies; we gather for Bible application and life transformation. Lives are changed in LIFEGroups.
3. **Multiplying.** Our LIFEGroups train leaders who will begin new LIFEGroups to reach new neighbors. We want to see every subdivision in our 5-mile radius base camp with a vibrant LIFEGroup.
4. **Life-giving.** Our small groups are appropriately called LIFEGroups because they are life-giving – the life of Christ flows in our LIFEGroups.

*"For where two or three come together in my name, there am I with them."* *Matthew 18:20*

- Check out our LIFEGroup wall outside of the Sanctuary to see when different LIFEGroups meet and which locations. You will be sure to find one that you can join today. You can also visit our website to find a LIFEGroup on [www.onemission.church](http://www.onemission.church)

## STATEMENT OF FAITH

### The Christian & Missionary Alliance

1. There is one God, who is infinitely perfect, existing eternally in three persons: Father, Son, and Holy Spirit.
2. Jesus Christ is true God and true man. He was conceived by the Holy Spirit and born of the Virgin Mary. He died upon the cross, the Just for the unjust, as a substitutionary sacrifice, and all who believe in Him are justified on the ground of his shed blood. He arose from the dead according to the Scriptures. He is now at the right hand of the Majesty on high as our great High Priest. He will come again to establish His kingdom of righteousness and peace.
3. The Holy Spirit is a divine person, sent to indwell, guide, teach, empower the believer, and convince the world of sin, of righteousness, and of judgment.
4. The Old and New Testaments, inerrant as originally given, were verbally inspired by God and are a complete revelation of his will for the salvation of men. They constitute the divine and only rule of Christian faith and practice.
5. Man was originally created in the image and likeness of God: he fell through disobedience, incurring thereby both physical and spiritual death. All men are born with a sinful nature, are separated from the life of God, and can be saved only through the atoning work of the Lord Jesus Christ. The portion of the impenitent and unbelieving is existence forever in conscious torment; and that of the believer, in everlasting joy and bliss.
6. Salvation has been provided through Jesus Christ for all men; and those who repent and believe in Him are born again of the Holy Spirit, receive the gift of eternal life, and become the children of God.
7. It is the will of God that each believer should be filled with the Holy Spirit and be sanctified wholly, being separated from sin and the world and fully dedicated to the will of God, thereby receiving power for holy living and effective service. This is both a crisis and a progressive experience wrought in the life of the believer subsequent to conversion.
8. Provision is made in the redemptive work of the Lord Jesus Christ for the healing of the mortal body. Prayer for the sick and anointing with oil are taught in the Scriptures and are privileges for the Church in this present age.
9. The Church consists of all those who believe on the Lord Jesus Christ, are redeemed through His blood, and are born again of the Holy Spirit. Christ is the Head of the Body, the church, which has been commissioned by Him to go into all the world as a witness, preaching the Gospel to all nations.  
The local church is a body of believers in Christ who are joined together for the worship of God, for edification through the Word of God, for prayer, fellowship, the proclamation of the Gospel, and observance of the ordinances of baptism and the Lord's Supper.
10. There shall be a bodily resurrection of the just and of the unjust; for the former, a resurrection unto life; for the latter, a resurrection unto judgment.
11. The second coming of the Lord Jesus Christ is imminent and will be personal, visible, and pre-millennial. This is the believer's blessed hope and is a vital truth which is an incentive to holy living and faithful service.

## SEND S Discipleship

Most churches have small groups, but our *LIFEGroups* are somewhat unique. Our groups are built around discipleship, the kind of discipleship that Jesus established.

We call it **SEND S** discipleship.

### S Select

Jesus selected and trained His 12 disciples.  
We select leaders and train them to make disciples.

### E Evangelism

Jesus said, *"Follow Me, and I will make you fishers of men."*  
*Matthew 4:19*  
We intentionally design each of our *LIFEGroups* to creatively reach out to neighbors through touch point events fostering genuine friendships and presenting Christ in ways our neighbors can understand.

### N Nurture

Jesus nurtured His disciples in corporate prayer, Bible study and life-on-life mentoring.  
We share life together nurturing our group members in corporate prayer and Bible application.

### D Divine encounter

Throughout Jesus' life, He led His disciples to encounter God in life-transforming ways.  
God's manifest presence is the power cell of our church and each of our *LIFEGroups*. We lead each group meeting to encounter God.

### S Send out

Jesus said, *"As the Father has sent me, so I am sending YOU."* *John 20:21*  
When a leader-in-training is ready, we send them out to start a new group. Our groups do not divide; they multiply.



# One Mission CHURCH

## Membership Commitment

As a follower of Jesus Christ I commit to take seekers into the fullness of Christ, by exalting Christ, loving neighbors, embracing nations and empowering the next generation.

My commitment includes growing in intimacy with Christ and living a lifestyle worthy of Christ, gathering for Sunday worship, my disciple-making, and in LIFEGroup community for the sake of my own discipleship and serving Christ by actively participating in the life of the church as I generously give my tithes and offerings, my time and my talent, and welcoming the authority of Christ as Head of the church and recognizing that the pastors and elders are in leadership for the sake of my own protection and to preserved the unity within our church family as we celebrate diversity.

- Jesus Christ is my Savior and Lord.
- I have been baptized in water as a follower of Jesus Christ.
- I am in agreement with both the Statement of Faith and Our Faith Community and Mission of the Christian and Missionary Alliance and One Mission Church.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Embracing Nations

Embracing nations

*“But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.” Acts 1:8*



The concentric circles of Acts 1:8, define our spheres of missional influence. They begin in our own hometown base camp and expand out from there to the ends of the earth. These circles provide us with the strategy of our own mission movement.

When we say our task is to take seekers into the fullness of Christ, it means that we take responsibility for our territory. We take responsibility for meeting the needs of the people in our neighborhoods and to help them solve their problems. We take this responsibility seriously.

**Jerusalem** It is our responsibility to first reach our neighborhood, the 5 miles radius around our church campus which we refer to as our base camp.

**Judea** Beyond Northeast Atlanta, we have responsibility to redemptively influence the State of Georgia and our nation.

**Samaria** The cross-cultural people who live in our community and some of the most needy and responsive people.

**Ends of the Earth** We have always had a love for other nations. Our founding pastor, Cyril Steinmann, drew attention to our mission saying, “You can go anywhere in the world from Lilburn.” As part of the Christian and Missionary Alliance denomination, we are vitally linked to global missions.

As a missionary church, we not only wanted to reach the nations around the world, we also wanted to reach the nations at our doorstep right here in Northeast Atlanta.

**1992** We started the Vietnamese Alliance Church with Pastor Qui Dohn. That single congregation has led over 800 people to faith in Christ and has planted six other congregations around the Metro Atlanta area. In 2007 they grew to the point that they were able to purchase their own property a few miles down Hwy. 29 towards Lawrenceville. We still collaborate with them in missional outreach in our community several times a year. Our ministry partnership with them will continue.

*"You can go anywhere in the world from Lilburn."*  
Cyril Steinmann, Founding Pastor

**1997** We started Iglesia Cristo Vive, our Spanish congregation. Their congregation outgrew the chapel and they now meet each Sunday in our Sanctuary.

**2006** We invited the Bethel Eritrean Alliance Church to partner with us. Of the 12,000 Eritrean people living in the United States, 6,000 live here in Atlanta. We saw this as a wonderful opportunity to reach this immigrant community.

**2010** 50 African-born people began to attend our Sunday worship celebration and became a part of our church family. In 2018, the French Africans began meeting on Sundays and quickly grew to 100 people. They have already planted three other churches.

**2011** One of the largest pockets of refugees is at our own doorstep in Clarkston. Some of our members work fulltime in refugee ministry in that community. Many work with Envision - a ministry of the Christian and Missionary Alliance where they minister to people's practical needs, learning English and getting jobs while also meeting Spiritual needs. They recently planted 15 house churches and are leading hundreds to Christ every year.

*"Northeast Atlanta is the most culturally diverse suburban community on earth."* USA Today

## OUR LARGER CHURCH FAMILY

One Mission Church is part of a larger family. The Christian and Missionary Alliance (C&MA) came into existence in 1887 as two movements met at the conference grounds in Old Orchard, Maine, the deeper life of The Christian Alliance and passionate missionary cause of The Missionary Alliance. Dr. Albert B. Simpson, a Presbyterian minister, launched this new work to bring together an alliance of Christians from all evangelical denominations for missions and a deep dependence on Christ for life.

Since its inception, the C&MA has planted more than 2000 churches across the United States and Canada and launched missionaries to 47 nations in Africa, the Middle East, Asia and South America. Their vision is to go where the Gospel was not preached and establish churches that would be self-governing, self-funding and with a missionary vision to reach other people with the Good News. (For more information see [www.CMAAlliance.org](http://www.CMAAlliance.org).)

**C&MA Mission** Our mission is to know Jesus Christ; exalt Him as Savior, Sanctifier, Healer, and Coming King; and complete His Great Commission: evangelizing and discipling persons throughout the United States, and incorporating them into Christ-centered, Community-focused congregations, mobilizing them for active involvement in a missionary effort designed to plant Great Commission churches among both unreached and responsive peoples worldwide.



*The cross, pitcher, laver and crown are the four symbols that join to illustrate the central theme in The Christian and Missionary Alliance, that is the Fourfold Gospel: Jesus Christ is our Savior, Sanctifier, Healer, and Coming King. The globe represents our mission in the world.*

# HOW WE FULFILL OUR MISSION

**Relationally** In LIFEGroups you will make genuine friends with people like you, people who will love you, grow with you, and call forth the best in you. Together you will learn to apply God’s word to your daily life and fulfill God’s mission in your neighborhood.

**Financially** In tithes and offerings.

*“Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that you will not have room enough for it.”*  
Malachi 3:10

Tithes go toward local mission in Northeast Atlanta.

Adult ministries	LIFEGroups	Poor and needy
Next generation	English classes	Discipleship
Elementary School	Music and arts	Community outreach
Nursery	Publications	Lilburn Co-op
Refugees		

- Global outreach. The Global Outreach (GO) funds missionaries around the world — first for our Christian & Missionary Alliance missionary family, also for our homegrown missionaries serving with other agencies.
- Benevolence - The benevolent fund has been a blessing to those in our church community who have financial needs. This has helped members pay rent, utilities, car expenses and various other unexpected needs. We care for one another and make sure nobody has a need amongst us.

## Stewardship is Discipleship

Our checkbooks and credit card statements are theological documents ... they show us what we truly value. As followers of Christ, we want to demonstrate that we give supreme value to Christ and His Kingdom.

*“Where your treasure is there your heart will be also.” Matthew 6:21*

**2014** We invited Pastor Guga to start Bethel International Ethiopian Evangelical Church. There are over 50,000 Ethiopians in Atlanta. This church has been established to reach this community for Jesus. They have already reached many with the Gospel and have a growing community that meet Sunday mornings in the Steinman Hall.

**2021** We invited Chung Woo Kim to pastor a Korean congregation. They meet on Sunday mornings in the Fellowship Hall.

**2022** We invited Amensissa Miressa Gemtessa to pastor the Oromo speaking Ethiopian community. The Oromo people are listed among unreached people groups. There are 10,000 Oromo speaking people in Atlanta and we want to reach these with the good news of Jesus Christ. In July, our church wholeheartedly voted to change our name from One Mission Church to One Mission Church after 19 months of prayer.



**FLAGS** around our sanctuary represent more to us than just pieces of cloth. Each one represents our mission.

*“You were slain, and with your blood you purchase for God persons from every tribe and language and people and nation.” Revelation 5:9*

The **College of Prayer International** was born here at One Mission Church. Fred Hartley founded this organization in 1996 with a vision to mentor, train and equip Christian pastors and leaders to reach a lost world through a revived church. In order to maintain an authentic vibrant prayer life himself, Fred invited other pastors from around the country to join with him, three times a year for three days at a time over a three year period. The results have been extraordinary.

As of August 2022 there are 383,662 campuses of the College of Prayer in 153 nations around the world. Over 30 million church leaders have been impacted. The materials have been translated into 29 different languages.

The final unreached peoples of the world will not be reached through a lukewarm church. It will require a revived church to reach the nations. The College of Prayer, in many ways, embodied the life of One Mission Church, with its heart for the nations and its heart for prayer.

# Empowering the Next

## Generation

We are not only multi-cultural, we are intergenerational. Children are a sacred trust from the Lord. The next generation is our highest priority.

*“Children are a heritage from the LORD, offspring a reward from him. Like arrows in the hands of a warrior are children born in one’s youth. Blessed is the man whose quiver is full of them.” Psalm 127:3-5*

**20-Somethings** College students and young professionals meet Thursday nights in LIFEGroups.

### High School and Middle School

Students rally on Sundays and Wednesdays, events and service projects. Summer mission trips expand their view of themselves and their world.

**Children** You’re never too young to encounter God. Our Children’s Ministry offers One Mission Kids Worship during the 11:00AM Sunday Service and Kids’ AWANA clubs on Wednesday nights from 6-8 PM.

**Child Care** A team of loving, CPR and first-aid certified, trained leaders care for infants and toddlers and teach even the youngest one about the love of God.

*Jesus really loves children. So do we!*

## SERVICE

**“Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness.”  
Psalm 100:1-2**

God has equipped each of person in the church uniquely to serve in various ways (Romans 12; Ephesians 4; 1 Corinthians 12). Everyone has different passions, interests and talents. Here at One Mission, there are many ways to serve.

### NEXT Generation

- Nursery (Sun. 8:30, 9:30 & 11AM, Wed. 6-8PM)
- One Mission Kids (Sun. 11AM)
- AWANA (Wed. 6-8PM)
- One Mission Youth (Wed. 6-8PM)

### OUTREACH

- Neighborhood door-to-door (3 times a year)
- Clarkston Refugees
- Prison Ministry (Tuesday nights)
- Newcomers

### WORSHIP

- Musician
- Vocalist
- Audio/Visual
- Prayer Team

### SERVICE

- Greeter       Meals
- Usher
- Office
- Landscaping

\* This list is by no means exhaustive. There are many ways to serve the Lord. This is simply a starting place. If there is something that you are passionate about that may not be on this list - talk with a pastor and we can help you start a ministry that God may put on your heart.

empowering next gen